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"The Red Book".

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Secundus, the second  
part of The Red Book,  
is called "The Remains  
of Earlier Temples.". It  
is preceded by a  
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with two red egg-  
shaped images, which  
on closer inspection  
reveal two tiny figures  
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years ... when I  
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images were the most  
important time of my  
life. Everything else is  
to be derived from

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this.”. C.G. Jung,  
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Novus, Spring Journal  
Books 2012, p. 109 (2)  
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translated by H. Guide  
Godwin Baynes,  
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York, p. 69 (4) Ibid, p.  
82

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untangles a "ghost"  
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are deadly to wildlife,  
including the  
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lovingly inscribed and  
illustrated account of a  
deep inner journey into  
the heart of god,  
spirituality, mythology,  
and primarily the  
depths that Jung called  
the Shadow. Within  
only a few pages I was  
struck by many

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synchronicities -  
(another term coined  
by Jung) - specific  
details that c

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Sense of 'The Red  
Book' provides a close  
reading of this  
magnificent yet  
perplexing text and its  
fascinating images,  
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entirely original, but that their plots, characters and symbolism are remarkably similar to some of the higher degree rituals of Continental Freemasonry.

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The Red Book seems to  
be opening the mouth  
of the dead.". James  
Hillman in James  
Hillman and Sonu  
Shamdasani, "Lament  
of the Dead:  
Psychology After Jung's  
Red Book". II. "We  
need the coldness of  
death to see clearly."  
C.G. Jung, The Red  
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While reading The Red Book I was particularly struck by all the passages in which Jung describes nature; they are always extremely evocative. He starts:  
“On the following night, I found myself on new paths; hot dry air flowed around me, and I saw the desert, yellow sand all around, heaped up in waves, a terrible irascible sun, a

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6, 2020 by Symbol  
Reader. "Your Hell is  
made up of all the  
things that you always  
ejected from your  
sanctuary. with a curse  
and a kick of the foot."  
Carl Jung, "The Red  
Book". The second  
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